



मिशननिदेशालय(युटीआयुषमिशन)  
THE MISSION DIRECTORATE (UT AYUSH MISSION)  
अंडमाननिकोबारराज्य आयुषसोसायटी  
ANDAMAN NICOBAR STATE AYUSH SOCIETY  
अण्डमानतथानिकोबारप्रशासन  
ANDAMAN & NICOBAR ADMINISTRATION  
\*\*\*\*\*

Telefax: 03192-233488  
Email: [ayushpb@gmail.com](mailto:ayushpb@gmail.com)

F.No. P-110988/40/2022-ANSAS.Sec-HEALTH\_AN | 453  
Port Blair, dated 8<sup>th</sup> December, 2025

Madam/Sir,

Kindly disseminate the following information through the Daily Telegrams / Doordarshan Kendra/ All India Radio, Sri Vijaya Puram.

**Press Release**

The candidates appeared for the interview conducted at the Chamber of Commissioner-cum-Secretary (Health), Secretariat, A&N Administration on 18.11.2025 for the post of GDMO (Ayurveda) purely on contract basis under 'A & N State AYUSH Society', are hereby informed that the result of the same has been uploaded in the website of A&N Administration i.e., [www.andaman.gov.in](http://www.andaman.gov.in); and the same is also displayed at the notice board of A&N State AYUSH Society, AYUSH Hospital Campus, Junglighat, Sri Vijaya Puram.

To

1. The Chief Editor, The Daily Telegram, Govt. Press, Sri Vijaya Puram.
2. The Station Director, Doordarshan Kendra, Sri Vijaya Puram.
3. The News Editor, All India Radio, Sri Vijaya Puram.
4. The Executive Officer, SOVTECH, with request to kindly upload the advertisement in the Official website of A&N Admin.

*(Signature)*  
**Deputy Director (Ayush)**

**Copy to:**

1. PS to Commissioner-cum-Secretary (Health), A&N Admin. for kind info. of Commissioner-cum-Secy.(Health).
2. PS to Secretary (Health) for kind info. of Secy. (Health)
3. PS to MD (NAM) for kind info. of MD (NAM).
4. PS to DHS for kind info. of DHS.

*(Signature) 8/12/25*  
**Deputy Director (Ayush)**

उप निदेशक (आयुष)  
अंडमान और निकोबार राज्य आयुष सोसायटी पोर्ट ब्लैर  
Deputy Director (AYUSH)  
Andaman & Nicobar State Ayush Society, Port Blair,



Telefax: 03192-233488  
Email: [ayushpb@gmail.com](mailto:ayushpb@gmail.com)

F.No. P-110988/40/2022-ANSAS.Sec-HEALTH\_AN | 454  
Sri Vijaya Puram, dated 8<sup>th</sup> December, 2025

### NOTICE

**Eligible candidate Selected for the Post of GDMO (Ayurveda) contract  
under ANSAS (Advertisement No.255 dated 22.09.2025)**

Sl. No.	Name of the Candidate	Father's/ Husband's Name
Candidate Selected		
1.	Dr. Reshma Malo	Sh. Paritosh Malo

*Xemio*  
**Deputy Director (Ayush)**

**Copy to:**

1. PS to Commissioner-cum-Secretary (Health), A&N Admin. for kind info. of Commissioner-cum-Secy.(Health).
2. PS to Secretary (Health) for kind info. of Secy. (Health)
3. PS to MD (NAM) for kind info. of MD (NAM).
4. PS to DHS for kind info. of DHS.
5. The Executive Officer, SOVTECH, with request to kindly upload the Notice in the Official website of A&N Admin.

*Dec 8/12/2025*  
**Deputy Director (Ayush)**

उप निदेशक (आयुष)  
अंडमान और निकोबार राज्य आयुष सोसायटी पोर्ट बलेयर  
Deputy Director (AYUSH)  
Andaman & Nicobar State Ayush Society, Port Blair.